

্রপ্রধান কার্য্যালয় সুনীতি রোড, কোচবিহার

प्रधान कार्यालय सुनीति रोड, कुचविहार HEAD OFFICE SUNITY ROAD, COOCH BEHAR.

Phone No-03582-229301-303

### Invitation of Bids/Offer for premises on lease

Uttarbanga Kshetriya Gramin Bank requires premises admeasuring 900-1250 sq.ft carpet area in ready possession/ ready for possession within 3 months at following branches.

| Sl.no. | Name of the Branch | District   | Requirement of area in Sq.ft. |
|--------|--------------------|------------|-------------------------------|
| 1.     | Haldibari          | Coochbehar | 900-1250                      |
| 2.     | Maynaguri          | Jalpaiguri | 900-1250                      |

Premises will preferably on the ground floor with adequate parking space for the above mentioned branches. No broker or intermediaries please. Priority will be accorded to Government/Semi Govt. bodies or Public sector undertaking. Kindly download the formats from the website <a href="http://www.ubkgb.org">http://www.ubkgb.org</a> or collect the same from Uttarbanga Kshetriya Gramin Bank Regional Office at Coochbehar and Jalpaiguri during Office hours. The last date for submission of offers is 16-06-2016 up to 2 p.m.

S.C.Gupta General Manager To, General Manager, UBKGB, Head Office,

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**REG:** Technical Bid for premises at .....

**REF:** Your advertisement dated\_\_\_\_\_\_published in ...... News Paper and at Bank's website

|   | OWNERSHIP DETAILS   |                          |       |  |
|---|---|--------------------------|-------|--|
| 1 | NAMES & ADDRESSES OF THE OWNERS   | Telephone/<br>Mobile No. | email |  |
|   |   |                          |       |  |
| 2 | Whether P A holder has powers to grant premises on<br>lease/sub lease : YES / NO  |                          |       |  |
| 3 | Name & Address of PA holder   |                          |       |  |
|   | Telephone / Mobile No.  |                          |       |  |
|   | email address   |                          |       |  |
| 4 | ADDRESS OF THE PREMISES OFFERED   |                          |       |  |
| 5 | Any outstanding charges<br>(mortgages/lease/easement/gift/any<br>other interest in the property)  |                          |       |  |
| 6 | Any pending dues on the property (Arrears of taxes/electricity/telephone etc)   |                          |       |  |
|   | TYPE OF THE PREMISES  |                          |       |  |
| 7 | IF THE PREMISE IS UNDER CONSTRUCTION  |                          |       |  |
|   | Whether loan required? if so details  |                          |       |  |
|   | Class of construction   |                          |       |  |
|   | Likely date of possession of premise  |                          |       |  |
| 8 | IF THE PREMISES IS READY FOR POSSESSION   |                          |       |  |
|   | Year of construction  |                          |       |  |
|   | Type of building/construction Details of Construction of<br>theBuilding.<br>RCC Construction or Load Bearing Brick Construction<br>(please mention) |                          |       |  |
|   | Whether plans are approved by the local authorities<br>(attachcopy of sanctioned<br>Bldg.Plan) – Yes/No.  |                          |       |  |
|   | Whether NOC from the department obtained – Yes/No.<br>Whether occupation certificate has been received  |                          |       |  |
|   | (attach copy)-Yes/No  |                          |       |  |

|    | Whether direct access is available from the main road –<br>Yes/No   |     |
|----|---|-----|
|    | Whether lift facility is available – Yes/No.  |     |
|    | Title Deed (attach copy of title deed)  |     |
|    | Whether all statutory obligations are cleared (Please<br>enclose IT Return. Municipality Tax Receipt –<br>Current and other supporting documents) – Yes/No. |     |
| 9  | Location  |     |
| -  | Type of Building Residential/Institutional/Industrial   |     |
|    | Details of civil amenities viz., Schools, Colleges,<br>Hospitals  |     |
|    | available in and around the premises  |     |
|    | Details of other financial institutions in and around the premises  |     |
|    | Proximity from police station, fire station, post office and transport centre   |     |
|    | Located in an area which is not considered crime prone or vulnerable and is not an isolated area.   |     |
|    | Whether the locality of the premises is free from Special<br>Hazards like fire, floor, water logging etc. – Yes/No.   |     |
| 10 | Floor and area  |     |
|    | Built up area in sq.mtrs. / Sq.Ft   |     |
|    | Carpet area in sq.mtrs. / Sq.Ft   |     |
|    | Ground Floor  |     |
|    | First floor   |     |
|    | Other, if any   |     |
|    | Total Carpet area in sq.mtrs./ Sq.Ft  |     |
|    | Ceiling Height  |     |
|    | Details of tenancy of other floors  |     |
|    | Agreeable to construct RCC strong room as per RBI specifications with security arrangements   | YES |
|    | Space to install V-SAT antenna, MPLS Tower on roof-<br>top (applicable for<br>Rural / Semi-Urban/Urban)   |     |
|    | Statutory approvals from local authorities (if applicable)  |     |

| 11 | AMENITIES AVAILABLE   |                      |
|----|---|----------------------|
|    | Water facility available  | YES / NO             |
|    | Parking facility for Bank's Staff / Customers available   | YES,sq.mtrs / sq.ft. |
|    | Whether 3 phase( kva) power supply available / will be supplied   |                      |
|    | Separate toilets for ladies and gents   |                      |
|    | Accessibility throughout the year   | YES / NO             |
|    | Proper Ventilation available  | YES / NO             |
|    | Details of other utilities available  |                      |
|    | Frontage (at least 6-8 mtrs. / 20-25 ft)  |                      |
|    | Possibility of making ramp from road to branch  |                      |
|    | Collapsible shutters on outer doors, grills on windows and ventilators on outer walls,  |                      |
|    | One main entrance with the regular door and an additional / collapsible gate.   |                      |
|    | Whether proper sanitary/sewage system is available.   |                      |
|    | Whether Power/Electric Supply - Yes/No<br>(Adequate power supply) is available – Yes/No.  |                      |
|    | Whether anti-lightening device is provided – Yes/No   |                      |
|    | Whether captive power supply (generator) is available – Yes/No.   |                      |
|    | Whether adequate water supply is available – Yes/No.  |                      |
|    | The tender (both Technical and financial bids) has been<br>signed on all pages only by the authorized signatory.  |                      |
|    | Rent quoted shall be net inclusive of all taxes, cesses,<br>parking charges etc. related to the premises, till the tenure<br>of lease,including extended tenure, if any, as per financial<br>bid format<br>only by filling up all three columns (under Rate, Carpet<br>Area,<br>Total Rent Payable) and signed only by premises Owner /<br>Power of Attorney Holder only. |                      |
|    | I / We further agree to construct the strong room as per<br>your<br>Bank's specifications and ready to carry out<br>modifications as<br>required by the Bank in the proposed premises at our<br>expenses.   |                      |
|    | The offer submitted by me valid for Four months from<br>the<br>date of opening of Price Bid.  |                      |

| Agree to execute the Lease Deed agreement in Bank's standard format (Standard format enclosed).                           |   |
|---|---|
| Enhancement in rent expected after the end of the original<br>lease period of years. NOTE: Quote in<br>percentage<br>only | For years with 5<br>years<br>certain with 2 options of 5 years<br>each with increase @<br>%<br>hike in rent during each option<br>period. (only percentage and<br>amount should not be filled up) |
| Any other terms and conditions (Please specify).  |   |
| <ul><li>(a) Additional financial bearing:</li><li>(b) Non- Financial bearing:</li></ul>                                   |   |
| Any other relevant information  |   |

### NOTE:

The carpet area of any floor shall be the covered floor area worked out excluding the following portions of the building

Sanitary accommodation, except mentioned otherwise in a specific case, Verandahs, except where fully enclosed and used as internal passages and corridors, Corridors and Passages, except where used as internal passages and corridors exclusive to the unit, Entrance halls and porches, vertical sun brakes box louvers, Staircase, Shafts and machine rooms for lifts, Barsaties\*, lofts, Garages,

Air-conditioning ducts and air-conditioning plant rooms, shafts for sanitary piping and garbage ducts more than 2 sq. mtrs. in area.

# *Rates should not* be mentioned here or anywhere in *Technical Bid*. **DECLARATION**

I / We confirm that the above particulars are correct to the best of our knowledge. I / We will give the consent as per your Banks standard Performa if you find our premises suitable.

### PLACE:

# SIGNATURE: NAME

# DATE :

1. Documents for proof of owner ship (Tax receipt/Electricity Bill)

- 2. Location map and building map.
- 3. Sketch plan drawn to scale
- 4. Photographs showing exterior as well as interior
- 5. Completion certificate
- 6. Permission to construct
- 7. Building use permission
- 8. Certificates from competent authorities

(This is a proforma, Head Office can make changes within the policy, as per the specific requirement in the location)

## Encl:

### Annexure B

### (Proforma for Financial Bid)

To, General Manager, UBKGB, Head Office,

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**REG:** Financial Bid for premises at .....

**REF:** Your advertisement dated\_\_\_\_\_published in ...... News Paper and at Bank's website

Dear Sir,

In continuation with the Technical Bid submitted by me / us in respect of premises situated at

| 1/ We hereby offer the premises on lease / rental basis as under : |       |                          |                               |
|--|-------|--------------------------|-------------------------------|
| <i>Sl</i> .  | Floor | Rent per sq. m of Carpet | Total Rent                    |
| No.  |       | Area                     | (Payable per month in Rupees) |
|  |       |                          |                               |
|  |       |                          |                               |
|  |       |                          |                               |
|  |       |                          |                               |
|  |       |                          |                               |
| Total  |       |                          |                               |

I / We hereby offer the premises on lease / rental basis as under ·

The rate quoted is inclusive of all taxes, cess, service charges, parking charges etc., per sq. ft. of carpet floor area calculated as per point \_\_\_\_\_ of Technical bid.

Yours faithfully,

( Name .....)

Place : .....

Date : .....